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On the schedule of the General Council

8th-16th November
Session of the
General Council, via
Brunetti (cf. Bird's eye
View p. 8).

22nd-24th November
Fr. Gaspar Fernandez
will be taking part in
the yearly Assembly
of the Union of the
Superiors general in
Rome. Topic of the
meeting: "Together,
for the Kingdom!"

Father Barbé's log (9)

and not Betharram (one could easily be mistaken). We shall see.

As for the children in Betharram, I used to begin by praying for them, but now, more fervently than ever, I shall pray for them, and it will be no fault of mine if they are not all real children of Betharram.

Friday 31st October - 6.00: For the past two hours gale force winds! and we are steaming ahead at 10-11 knots an hour. The ship is still rolling a lot, but it is easier to put up with. And when we are progressing quickly, there is joy amongst the passengers. At times like this the rolling of the vessel makes everyone laugh. And this is what we are doing especially when some ill advised individual, not holding on fast with his hands and feet, is thrown headlong from starboard to larboard, and what is even funnier still, returns from larboard to starboard!

(to be continued)

Continues from page 3 ▶ requires confidence, humility and respect. Without such personal and missionary sharing, there is no real community life. This community sharing is built upon the seriousness of our personal prayer and feeds our community prayer. Such is the characteristic of a community on mission, which does not regard the community as a hotel, which is not built on a rule to be observed, nor on the rhythm of the Liturgy of the Hours, but is organised around the vocation and mission which characterises our life. To avoid all superficiality and to live out faithfully this fraternal dimension of our calling, the *Community and Apostolic Project* is absolutely essential.

Gaspar Fernandez Perez, SCJ



104th year, n°9

14th October
2006

Family News

*News bulletin of the Congregation of the
Sacred Heart of Jesus of Betharram*



A word from the Superior General

Sharing Community Life

In this issue

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I have recently returned from the visitation of the communities - religious, students, postulants, and candidates of our Congregation in India. There I discovered a fascinating world and full of challenges for Betharram. It is a sapling still young and frail, yet bursting with life and at the same time exposed to all the dangers. I was struck by the brotherly love which exists in the communities where there are many and well entrenched differences. Our young religious are from four States in India, which means four different languages. Consequently the English language, studied by the young members of our communities, is absolutely necessary for the construction of unity. Besides, these young men are not all from the same social background.

Like everywhere else, each individual is different. Yet what a fraternal witness to the Christian Faith do these young men give, despite all the differences, as they succeed in being united like brothers! They told me: "Sometimes there are conflicts, but we overcome them, and carry on building the community." Like everywhere else. Building the community is an everyday task. The community is not a consumer product, even though, at times, it would seem to be so. **Unum sint!** says Jesus. **Unum sint!** St Michael Garicoits used to repeat, as he invited us to take community life seriously.

We cannot restrict ourselves to a simple human and sociological analysis of the community. Community is a mystery. It is linked to the mystery of a vocation. We

*The Lord
called us to
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brother*

didn't choose each other to live this union. The Lord himself loved us, chose us, and encouraged us to live out in union with each other, the Betharramite vocation. He loved us, chose us and called us to participate in the beauty of a life according to the Will of the Father and in the service of each brother as revealed to St Michael Garicoits.

At this time in history, it is not only the community which is a gift from God, but each of the brothers, so that we may be the richer for their talents, but also that our talents may make up for what may be lacking in them. *Spirituality of communion is also being able to see what is positive in our brother, to welcome it and to value it as a gift from God: a "gift for me" and not simply for the brother who has received it. NMI 43).* Each one of us is a gift for the other so that we may fulfil the charism. My brother is a gift given to me to help me to be faithful to my vocation, as much by his prayer, his fraternal charity, his example, his commitment, his word, his care as by his weaknesses and needs.

Community life demands much more than coming together to recite part of the Divine Office and the different devotions of the Congregation. Community is constructed only in so far as each one is capable of ridding himself of his own wishes and interests, of thinking of the good of each brother in the community and of deciding to seek this good by the dedication of his life to the service of others. *Spirituality of communion also means the ability to be attentive, in the mystery of the Mystical Body, to our brother in the faith, regarding him as "one of us", to be able to share his joys and sufferings, to guess his wishes and supply his needs, to offer him a real and deep friendship. (ibid).*

To live in community means also to share its life in all aspects. It means sharing the materiel and spiritual goods.

The materiel goods - As religious living the evangelical counsels, our way of life determines our use of this world's goods. By our vows, we have undertaken to keep nothing for our selves, to put everything in common, to

* Apostolic letter,
Novo Millennio
Ineunte, John
Paul II, January
2001

Betharramerica
1856-2006



On board of the Three-Master
L'Etincelle en route for
Montevideo (9)

Sunday 19th October - Today 26 persons received Holy Communion. I hope that before we land everybody on board will have put his conscience in order. If you knew all the trouble M. Guimon gives himself. If, like me, you had heard him a few moments ago; he was wonderful! How touching! What a heart he has!

Wednesday 22nd October - 6.00 am. It is not quite the same speed - we are not complaining for we are doing 8 knots an hour. Already on board, there is betting going on about what day we will arrive in Montevideo. Each one according to his tastes! We think that we have better things to do, so we refrain but continue to pray.

Sunday 26th October - Don't be angry, please! We are heading back to France. What can be more attractive than the country, our Fatherland? And when that country, that Fatherland is called France, the Pyrenees, Betharram, what is more likely to go to the heads of the best behaved men???

8.30. All things considered, we have decided to bid farewell once more to the Fatherland, and to resume our route to Buenos Aires. How sad we all are! How slowly we are advancing! 12.00: We are now totally consoled, and we are steaming ahead at 8 knots an hour. This morning there were 36 communions.

Monday 27th October - There is only a week now till the pupils return to Betharram. Wouldn't it be a good idea for me to arrive, if not beforehand, at least early on the day. No doubt. Well, I must admit that I daren't entertain such a hope. They are going to have to do without me for the first week after the 3rd November. After this which seems like an eternity to me in the present circumstances, I can be assured that I shall have arrived at Buenos Aires

The circumnavigation of Betharramite pioneers in America goes on: even tossed and tempted to go back, faith is stronger than anything else.



2006

OCTOBER

15	Feliz cumpleaños Happy birthday	P. Osvaldo Caniza Br. Wilfred Poulouse Perepadan
19	Feliz cumpleaños	P. Javier Irala Cabrera
20	Buon compleanno	P. Anselmo Ghezzi P. Aurelio Riva
21	Buon compleanno	F. Severino Urbani
22	Buon compleanno	P. Romano Martinelli
23	Happy birthday Buon compleanno 60 ans de profession, félicitations!	F. Terence O'Malley P. Raimondo Perlini P. Gaston Gabaix Hialé P. Jean Suberbille
27	Joyeux anniversaire	F. Yves Sanguinet
28	Bom aniversário Feliz cumpleaños	P. Lino Illini P. Tarcisio Vera Ho. Sebastián García
29	Feliz cumpleaños 60 ans de profession, félicitations!	P. Nicolás Ayerza P. Henri Lataste
30	Joyeux anniversaire Feliz cumpleaños	P. Pierre Monnot Mons. Claudio Silvero Acosta

NOVEMBER

2	Feliz cumpleaños	P. Carlos Escurra Cantero
3	Happy birthday	F. Colin Fortune
5	Joyeux anniversaire	P. Sylvain Dansou Hounkpatin
6	Bom aniversário Happy birthday	P. Joao Batista Ribeiro Br. Anthuvan Savari Muthu
8	Joyeux anniversaire	P. Firmin Worou Ogougbeu
9	Joyeux anniversaire 75 ans de profession, félicitations!	P. Jean-Baptiste Olçomendy P. André Gillet
12	Feliz cumpleaños Buon compleanno	Ho. Henri Cha P. Carlo Luzzi
15	15 anos de sacerdócio, felitações! Feliz cumpleaños	P. Paulo Cesar Pinto Ho. Alberto Zaracho Barrios
16	Joyeux anniversaire	F. Narcisse Zaolo
17	Feliz cumpleaños	Ho. Alfredo Alonso
18	Buon compleanno	F. Claudio Mantegazza

put at the disposition of the community the goods which we already had or which we could acquire in the future by our work, gifts or any we could legally inherit. We dispose of nothing, but when a brother needs something, he must mention it to the community or discuss it with his superior and discern with them the possibility of engaging the expense. We are not autonomous but interdependent in the use of materiel goods. We give an account of the money and goods which the community puts at our disposal; we are responsible for the upkeep of the house, furniture, books etc. which we need for our upkeep and for our mission. Our criterium is always austerity, in keeping with a life of poverty. This interdependence is typical of what is lived by married couples and in families.

Spiritual goods - In our way of life, fortified by the experience of our vocation, and the power of God's love, it is essential that, to be faithful to our vocation, we should share our spiritual goods. Our community life cannot do without this sharing. True, it requires a certain harmonisation of the daily, weekly, and monthly rhythms of each one, but it cannot be done without.

These are moments when each one, in community, recalls what he has discovered of God's action in him, his experience of resembling Christ; what progress he is making, or not making and his moments of crisis. Such sharing commits us to help each other to be faithful to our vocation, to pray for each other; it creates authentic community links, by encouraging the communion of unity in the respect of our differences.

These are times when we share on all, that as privileged witnesses, we have discovered of the action of the God of Love in the lives of the men and women met in the course of our ministry, whether in the Church or in the secular society. However the right to maintain a certain silence must be respected, nor must we expect our brother to say what we would have liked to hear. It is an attitude which



*Our way of
Life fortified
by the
experience of
our vocation,
and the power
of God's love*

 **Follows
on the
last page**



GATHERING OF THE SCJ YOUTH FROM SOUTH AMERICA

From the 21st September - first day of Spring in the Southern Hemisphere and day-out for students - to the following Sunday, more than 300 youths from Brazil (44 hrs by coach!), Paraguay, Uruguay and Argentina met in Rosario de Santa Fe. Arriving from our 15 colleges and 15 parishes in South America they celebrated the 150 years of the presence of the Betharramites on their continent and then planned for the future. The educative team and parents from the Sacred Heart College, led by Fr. Bruno Lerullo were responsible for the logistics. The Commission for the Pastoral for Youth (Rio de La Plata), led by Fr. Daniel Gonzalez, were responsible for the animation. The general good humour and the Holy Spirit did the rest. In a word, everything which you will read in this letter, written after the congress.

Open Letter To the Youth

The world, the Church and Betharram need you

Unable, for health reasons, to be present at their Assembly, the Provincial Superior of Rio de la Plata addressed a letter to the Youth of the Etchecopar Region, on the eve of their assembly. We are sending you the essential.

Our house in Rosario is the spot given to you by God for you to review the path followed for the past 150 years in America. At this moment in time, I can recall the countless young who, during all those years, were the beneficiaries of the work and witness of faith of hundreds of Betharramites – religious and laity – who generously devoted their lives to the wonderful task of accompanying the human and Christian development of so many young. I am thinking of that army of teachers, catechists, confessors and spiritual guides, and I cannot but thank God for all the blessings bestowed on us through them.

But your presence at this assembly of young South Americans is not simply a festive break. It must be for each and every one of you the occasion to review his own project. Today, as you participate actively at the assembly, you cannot avoid asking this question: why has God called us to Betharram? How have we replied in the choices we have made for our lives? How are we going to continue our way?

Friday night saw us drinking beer and rice whisky in the elevated bamboo house of the bride's parents and discussing Arsenal and Chelsea in 3 languages. On Saturday we attended the nuptial mass, with Frs Pensa, Chogdi and Chaiyot, and the lunch afterwards with wonderful food, more whisky and beer and some unbelievably welcoming and warm people, under a shelter in sweltering temperatures.

On Sunday we went with Fr Chairon to a small village and mass, where the whole A-kha congregation and the children shook our hands, and afterwards were invited to a house for milk and coffee and food

The Fathers in Ban Betharram are really welcoming and Fr Luzzi cannot do enough for our every comfort. Brede has taken Fr Lanusse to her heart and makes sure he has some wine and cake whenever it's there; he was 60 years a priest last week and the Sisters next door came with cake and fruit, and coincidentally it was Brede's birthday so we had brought wine and cake too.

We also met the Bishop next door who is interested in joining the class; when Brede told the lads of his imminent arrival their poor faces registered great shock and foreboding. He hasn't as yet appeared.

The boys are making good progress and we can now converse with them about most subjects. Brede and I are enjoying teaching them immensely and have a lot of fun, especially when we're out and about with them. In fact the whole experience is proving fascinating; so much more rewarding than just being a tourist visiting. Another missive in the near future.

Sawasdee ka from her and *Sawasdee krup* from him
(*Hello* from Brede, *Hello* from Bruce)

Brede & Bruce



Father Auguste Etcheccpar wrote...
to his brother Maxime at Tucuman, 12 October 1872

I have returned from the cemetery of Saint-Palais where I have been kneeling near our family grave! But, my dear brother, death can do nothing to us! It can separate the body, but not the soul, because it remains united through the grace of Jesus. He who eats me will never die, but he will live eternally, and I will raise him up. (Jn 6.53) No, those for whom we weep are not really dead, their heart and their gentleness, surrounds us even better than before. I felt this in the cemetery; especially for us! To You all glory and thanks.

Be brave, my dear child, unite yourself always to Jesus in prayer and in communion. There we will be so near, our hearts united, and as one! There we will be loved and helped so much as we go towards heaven.

Born in Birmingham, Brede and Bruce, came to know about our mission in Thailand on the occasion of the meetings of the *Companions* in the Parish of Fr Dominic Innamorati. For 4 months they will be in Thailand to teach English to our postulants

International Collaboration

Two English people in Thailand

Life in northern Thailand is now settling down to a steady rhythm; we teach through the week and are whisked off for forays into the countryside, along with our ten delightful students at weekends.

This last week we were taken to the far north, staying with Fr Chogdi at Huay Bon, and attended the extended wedding celebrations for a young couple in the village.

You are old enough to realise that in 2006 to be a Christian is more of a hindrance than a help. Today's world is very critical of us; it is forever challenging us to the point of undermining our enthusiasm and destabilising us. The conflicting messages of present day society confuse us, when they don't actually attack us openly, for a lot of people today have discovered the incompatibility between living with God and living in falsehoods, corruption, selfishness.

You are not here by accident; you have been invited by God in different ways to show and prove that Betharram is alive and present in America, and that St Michael whose plan mobilized so many men's lives, is relying on you today. He is calling you, he is praying for you, that the ideal should not be cut down, that the work of the Sacred Heart may not be sullied by the temptations to facility and a lack of commitment.

Dear Youth, the time has come to be generous and ready, the time for dedication. Develop the meaning of service, be capable of giving everything for love, in the different vocations proposed to you today by Betharram. Don't believe those who try to convince you that it is impossible to undertake *a life long commitment*. This is how Jesus acted for each one of you, with an unconditional love which has stood by you throughout your existence.

The world has great need of young men and women to follow Christ seriously in marriage, as priests, as religious. Don't be afraid to say "Yes" to the Lord; he will be always at your side! May the witness of your life prove the lies of those who believe mistakenly that love is fleeting, and that commitments don't last.

Today, the Church and Betharram need young men and women ready to give up all – their life, their spirit and their heart. There is need of young people who know that to be a Christian does not consist in a load of prohibitions, but in making a personal choice giving meaning to an entire life.

Enrique Miranda, SCJ

Letter to a friend

Corazón betharramita*



This last week end, we have had a truly wonderful festival of the Spirit, a festival of Youth, a festival of Betharram, here in Rosario during the assembly of the young Betharramites from the Etchecopar Region, to celebrate the 150 years of the arrival of our Fathers in America.

You can't begin to imagine it! Words are incapable of describing the wonderful experience which raised our hearts to God, which rekindled our deep love for Betharram, assembled with a common heart and charism with the youth from Argentina, Brazil, Uruguay, and Paraguay.

Before departure, we were wondering what to expect; during the trip we were very worried, but our worries were quickly swept away. The hospitality was such that we felt quite at home; we formed a family; through the different languages we were conscious of Betharram, our history, our life, our identity which can be summed up in FVD *me voici*.

The first evening so much happiness brought tears to my eyes. I had the impression that we were in France, 150 years ago when our Fathers, led by Michael, pronounced with all their heart *me voici* and accepted to leave for America. We felt as though we were Father Guimon and his team of seven adventurers, receiving a blessing from Father Michael and setting sail for distant lands. We were like the missionaries of the *Ecce Venio* when they stepped ashore on that blessed land longing for God, on November 3rd 1856.

And then, thanks to a letter, our dear Father Gaspar seemed to be present among us, writing as if to his dearly beloved sons. Our hearts were beating!!!

How many stories to tell! These days filled us with the joy of Betharram, and made us understand that the future of Betharram is in our hands! What a desire to construct

* A Betharramite heart

What are the outstanding aspects in his writings? - As I said, when reading his writings, one is impressed by his style which I would qualify as *romantic*, refined, never vulgar. It often expresses inner transports, full of passion and poetry. This style which is naive at times reveals a candid spirit. He is a man who is able to experience inspiring transports, to be lost in a dream world, but also to have his feet firmly on the ground when taking decisions. It is not by chance that he has been Superior general for 24 years!

Does the man have no fault at all? - Of course not, like any other man... he has got his lot. I think for example of his almost obsessive discretion about his own person and above all about the matters of the Congregation. His excess of sensitivity brought him ("often" said the witnesses!) to get angry. For this reason, he worked hard on himself to keep under control this aspect of his character which he was well aware of. And... I don't know whether this is a drawback or not, but I find him excessively attached to his family of origin and too much worried about his health. On the other hand, at that time, people would die very young and there had been many deaths in his own family!

What the need of him being beatified? - To canonize someone means to make them a model and an example for the life of the Church, for the life of all Christians. The Congregation believes that Fr. Etchecopar has those requisites. Besides, his contemporaries were deeply devoted to him and considered him as the «second founder of the Institute».

What does Fr. Etchecopar tell us today? - I believe that this is the most important question to ask in order to give a meaning to the process undertaken. They do not canonize someone just in order to see the crown over his head. My work is a contribution to this process: the best way to know a person is to know what this person did and said; I have been asked to make available to everybody the tools allowing us to know Father Etchecopar, that is: his writings. It is a matter now of studying these writings in order to know in depth this rich and inspiring personality.

second-year philosophy and three others are in the first year. Formation is a delicate task, but each does his best, fully aware of being merely an instrument: "God will complete the mission."

THE LATEST NEWS

From Fr. Austin Hughes, Provincial of England, October 13th: We have just received some terrible news from India. Fr. Xavier Ponthokkan our beloved brother and his own brother from Kerala were very seriously injured in a car crash in the early hours of this morning. His brother was killed instantly, but Fr. Xavier died in hospital in Bangalore about one hour ago (0320 our time). I do not know anything else at the moment. *Eternal rest grant unto him O Lord and let perpetual light shine upon him. May he rest in peace. Amen.*



5 MINUTES WITH... Roberto Cornara

Nef : Roberto, what are you busy with at the moment? -

A few months ago, the Superior General, Fr. Gaspar entrusted me with the retranscription on the computer of the writings of Fr. Auguste Etchecopar, in the framework of the canonization process. I have therefore spent the last 18 months writing French on the computer. There are manuscripts left by Fr. Etchecopar and collected after his death: lectures, notes, minutes, reports, and about 2000 letters.

Have you discovered a particular feature in Fr. Etchecopar? -

To say the truth, I did not know very well Fr. Etchecopar before I started this job. It is certain that by reading his writings, one can have an idea of his personality, his nature, his views and his understanding of things. The most impressive aspect in him is his extreme sensitivity which comes through in different ways: the attention towards his neighbour, lay or religious; his care in dealing with other people's problems and situations; his poetical spirit which often comes through in his style; his sensitivity that I would say *conciliating* insofar as he always tried to reach a consensus... But those are obviously personal insights.

Roberto Cornara has a degree in Church history and works as archivist of our Congregation. The Family News inform you about his daily task at the Generalate.

Betharram! What a longing to live like Betharram! How we longed to love and to devote ourselves for Betharram, from Betharram!

Father Jean-Luc, general secretary, representing the General Council, was a blessing through his presence and two lovely meditations. By his enthusiasm he thrilled us as he recalled the youthful Michael Garicoits. He taught us how to embark on the adventure which consists in living the eternal Love of the God of Love and helping others to obtain this same joy.

We had some great moments of faith: During Exposition of the Blessed Sacrament heaven and earth were joined, and the angels united their chants with ours as we sang in Portuguese or Spanish. It was extraordinary!

During the gathering, there was singing and dancing to our heart's content. A real feast. During boat trips on the River Parana we got to know the town and strengthened our ties of friendship with the other delegations.

The closing Mass was the crowning of our assembly. During the Consecration, at the moment of the elevation of the Sacred Host you felt a shudder from head to toe: Jesus, Himself, was there present in the hands of Father Bruno.

And then it was time to leave; the departure of each delegation was a wrench. We were really brothers, not only through our common charism but also through the friendliness at the heart of these days.

YES, IT WAS A FINE FESTIVAL, A FESTIVAL OF THE SPIRIT, A FESTIVAL OF YOUTH, A FESTIVAL OF BETHARRAM.

I hope I have been able to share something of the atmosphere with you. I wish you all the best in the Heart of Jesus, of our Lady of Betharram and our Father saint Michael Garicoits.

Horacio, Your brother from Paraguay.

To know and see more, visit the Betharramite websites:
www.geocities.com/athens/aegean/2812 (Argentina) and
www.beloramo.com.br (Brazil).

Generalate House

Work in Progress ■ The full General council will come together in Rome from the 8th to the 16th November. The agenda: a general survey of the Congregation and development of the more important works (formation, regionalisation, rule of life, partnerships, communication...). The Italian office of coordination and animation of the laity has been invited to elucidate certain points, the provincial Superior of England, and the postulator of the cause of Fr Etchecopar. It is a vast menu. Please pray for us.



*Saint
Michael Region*

Province of France Ivory Coast

Night attack ■ On the 27th of September at three o'clock in the morning . some villains caused mayhem in our house at Adiapodoume. After having disabled the doorkeeper and Fr Herve Kouakou, they got the other religious of bed, manhandled and then robbed them. The police were only able to record the damage. The material damage is €6,000, not to mention the psychological damage. The community has been shocked by the violence. As a result of the theft of their passports, the novice master, and the future novices cannot leave for Bethlehem. Fr Gilbert Koffi Kouman who should return to Santiago del Estero has had to prolong his vacation: Fr Sylvan Dansou Hounkpatin has lost his computer and all his invaluable research work done during the formation course in Burkina Fasso. "Normal life is gradually returning, comments Fr Oyhenart, Provincial of France, but there could be undoubtedly further times of fear." The immediate consequence is that the noviciate for the region of St Michael began in the Ivory Coast on the fifth of October, while they await new documents allowing them into the Holy Land.

Province of Italy

From Bigorre to Galilee ■ The convent of Nazareth has hosted the feast of Fr Jean Tapie's 80th birthday and 60 years of profession. For a quarter of a century he has in effect been chaplain to the Carmel. For the occasion, the sisters the well-known air of his region "Ma Normandie." Verse one; It is an age in life /. when one loves to remember. / An age when the soul looks back. / Turned to thank God, / for the past, the present and for that which is to

come, / thank God for my life,/ who has loved me, / given me life and made me flourish.

Provincial Assembly ■ On October 10 and 11 about 40 Italian Brothers gathered at Albavilla. For two days, they have been examining pathways for formation, for vocation promotion, for the laity; they have been dealing as well with the Rule of Life 2006, and finally with economic matters. The reflection work, prompted by the "provincial offices", was done in group and then in the assembly. This sharing led to a consensus on the proposed pathways.

Province of England Delegation of India

A wonderful and inspiring occasion ■ The ordination of Fr Shaju scj took place in the beautiful new Parish Church of his home village of Vellikulangara, Kerala. The SCJ Communities from Bangalore and Mangalore of over 50 students and Priests took part in the celebration of the Mass, in the presence of the Superior General, Fr. gaspar. There were many moving moments during the mass enhanced by the beautiful Indian music of the cantors and choir: the Bishop's blessing of the vestments, the anointing of Shaju's hands, the laying on of hands by the Bishop and the priests and the solemn words of ordination in Malayalam, and the offertory procession of the large family carrying fruits of the earth and fragrant flowers, and even live fish in a bowl. It was very impressive to see the faith of the Christians in Kerala and especially the families of our students and priests who were there.

Vice Province of Thailand

What is new at Sampran? ■ Starting from our house of formation after everyone's return in June: ● Fr Tidkam is the main in-charge of 34 Betharramite students at St Joseph's seminary. He stays with them from Thursday evening to Monday morning, then returns to the community from Monday to Thursday. ● Fr Suthon is in charge of the Scholastics or those who have already made their vows: 2 in second-year theology, and 11 studying philosophy (4 years of philosophy and 3 of theology). ● Father Chan is responsible for the senior seminarians who've not yet made their vows. Three of these are in



*Blessed
Miriam Region*